

2022 OLD ENGLISH SHEPDOG CLUB OF AMERICA NATIONAL SPECIALTY
OESCA National & Western Reserve OES Independent Specialty Monday- September 18-24, 2022
 Royal Canin Ring/Eukanuba Field @ The Roberts Centre, 123 Gano Road, Wilmington, OH

Company Name: _____ Contact: _____

Mailing Address: _____ City _____ State/Zip _____

Business Ph: _____ Fax: _____ Cell: _____

Email: _____ Website _____

OHIO VENDOR LICENSE NUMBER: _____

I hereby make application for booth space at the aforementioned Shows, for the purpose of exhibition and sales,
VENDOR BOOTHS MUST BE OPEN [i.e.: completely set-up and manned] **DURING PUBLISHED EXHIBITION HOURS FOR EACH DAY.**

<p>PRODUCTS/SERVICES TO BE DISPLAYED: Check all that apply</p> <p><input type="checkbox"/> General Supplies <input type="checkbox"/> Specialty leashes/collars <input type="checkbox"/> Dog food/Treats/Supplements <input type="checkbox"/> Bedding <input type="checkbox"/> Toys <input type="checkbox"/> Jewelry/Art Collectables <input type="checkbox"/> Grooming Tools/Equipment <input type="checkbox"/> Clothing <input type="checkbox"/> Services: _____ <input type="checkbox"/> Other: _____</p> <p>Please attach an additional page, if necessary.</p>

I agree and assume full liability for any injury or loss to me or my property, agents or employees, at any time and from any cause whatsoever while on the premises of the Shows. **I expressly release** the above-listed kennel clubs (the "Sponsoring Clubs") and the members of each Sponsoring Club and the Roberts Centre from any and all liability for such loss or injury, and further agree to indemnify them and hold them harmless against any cost, expense, liability, claim or cause of action relating thereto. **I further agree** to provide and to pay for my own insurance.

If for any reason beyond the control of the Sponsoring Clubs, it becomes impossible to hold the above Shows, when and where they are now planned to be held, the Sponsoring Clubs may cancel this license if same has been accepted without liability upon returning to me all the sums I have heretofore paid out for rental.

I agree to abide by any and all rules and regulations for the Shows, and rules and regulations that are established by the Sponsoring Clubs.

I agree to comply with any and all requirements of the governmental authorities, be it Federal, state or local, and to indemnify and save the Sponsoring Clubs and the members of each and the Roberts Centre harmless from any and all liability due to my failure to comply with any governmental authority's regulations.

I agree to save the Sponsoring Clubs and the members of each and the Roberts Centre harmless from any and all claims made, which claims arise out of merchandise exhibited and/or sold by me, my agents and/or employees at said Shows. **I further agree** to indemnify and hold the Sponsoring Clubs and the

members of each and the Roberts Centre from any and all products liability for merchandise and products exhibited and/or sold by me, my agents and/or employees at said Shows.

I understand that if I do sell any other product or merchandise, the Sponsoring Clubs reserve the right, solely at the Sponsoring Club's option and discretion to prohibit selling such line or type of merchandise or product if a conflict arises with a vendor who has listed such line or type of merchandise or product on the contract. **I also understand and agree** that the Sponsoring Clubs are under no obligation whatsoever to prohibit such sales. **I acknowledge** that space will not be assigned on a first to apply basis, but within the discretion of the sponsoring clubs. I hereby apply for:

<p>_____ # of Feet x \$10.00= _____ + Table cost [@ \$10 each] + _____ *Electric Service@ \$40 per 110 outlet= _____</p> <p align="center">***Total Amount Due \$ _____</p> <p>RATES: \$10 PER FRONT FOOT [10 FOOT MINIMUM, 5 FOOT INCREMENTS] DEPTH OF BOOTH=12 FOOT Table cost \$10 each</p> <p>Electric Service- \$40 per 110 outlet *Drop box prices vary according to electrical needs- contact The Roberts Centre directly for pricing</p>

Authorized Representative: _____ Signature: _____

Date: _____

DEADLINE FOR RECEIPT OF THIS CONTRACT WITH DEPOSIT [\$50 non-refundable] required reserving space: May 1, 2022

BALANCE IN FULL MUST BE RECEIVED BY JULY 1, 2022. If payment is not received, space will be resold.

All funds payable to "OESCA NATIONAL SPECIALTY". Any returned checks will be grounds for termination of this contract and vendor space denial.

Send signed copy of contract with required deposit to: **Karen Fischbach, 1100 Hills Miller Road, Delaware, Ohio 43015**

Email: symmetryoes@hotmail.com Phone #: 216-952-3382

Deposit received _____ Balance received: _____ Space assigned: _____